

HOUSING ALLOCATIONS REPORT APRIL 2022

CURRENT WAITING LIST STATISTICS AND LATEST LETTINGS REPORT

APRIL 2022

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| April 2022 Housing Waiting List figures by Band Category | | | | | | | | | TABLE 1 (a) | | |
|--|-------------|------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|--------------|
| BAND 1 HOUSING | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Traveller Priority | 41 | 9 | 11 | 1 | 26 | 7 | 1 | | 1 | 1 | 98 |
| Housing Medical Priority | 39 | 7 | 31 | 9 | 17 | 19 | 6 | 6 | 10 | 2 | 146 |
| Housing Medical Priority older person | 4 | 1 | 10 | 5 | 2 | 5 | 2 | 1 | 7 | 3 | 40 |
| Welfare Priority | 9 | 3 | 1 | 4 | 4 | 1 | 1 | 4 | 1 | | 28 |
| Welfare Priority older person | 2 | 1 | | | | | | 1 | 2 | | 6 |
| Homeless Priority | 162 | 40 | 99 | 107 | 46 | 28 | 63 | 34 | 30 | 19 | 628 |
| Homeless Priority older person | 13 | 2 | 16 | 18 | 11 | 3 | 8 | 6 | 13 | 7 | 97 |
| Band 1 Grand Total | 270 | 63 | 168 | 144 | 106 | 63 | 81 | 52 | 64 | 32 | 1043 |
| | | | | | | | | | | | |
| BAND 2 HOUSING | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Band 2 Housing List | 1513 | 353 | 872 | 613 | 599 | 600 | 355 | 301 | 331 | 126 | 5663 |
| Band 2 Housing List older person | 37 | 5 | 47 | 41 | 24 | 28 | 22 | 36 | 49 | 5 | 294 |
| Band 2 Grand Total | 1550 | 358 | 919 | 654 | 623 | 628 | 377 | 337 | 380 | 131 | 5957 |
| | | | | | | | | | | | |
| BAND 3 HOUSING | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Band 3 Housing List | 1643 | 245 | 835 | 483 | 467 | 513 | 344 | 316 | 390 | 87 | 5323 |
| Band 3 Housing List older person | 194 | 19 | 144 | 63 | 65 | 69 | 59 | 71 | 87 | 16 | 787 |
| Band 3 Grand Total | 1837 | 264 | 979 | 546 | 532 | 582 | 403 | 387 | 477 | 103 | 6110 |
| | | | | | | | | | | | |
| HOUSING LIST TOTAL | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |

Tables 1 (b)(c) - APRIL 2022 **WAITING LIST** FIGURES BY PRIORITY BAND CATEGORY AND AREA

| April 2022 Transfer Waiting List figures by Band Category | | | | | | | | | | TABLE 1 (b) | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|
| BAND 1 TRANSER LIST | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Surrendering Larger priority | 12 | 4 | 21 | 12 | 20 | 9 | 18 | 8 | 4 | 5 | 113 |
| Transfer HAP Band 1 | 1593 | 349 | 923 | 450 | 534 | 425 | 291 | 201 | 251 | 66 | 5083 |
| Transfer HAP Band 1 Older Person | 28 | 2 | 14 | 10 | 9 | 6 | 8 | 6 | 8 | 5 | 96 |
| Transfer Medical priority | 46 | 11 | 31 | 24 | 18 | 24 | 22 | 31 | 4 | 7 | 218 |
| Transfer Medical priority older person | 15 | | 21 | 23 | 7 | 5 | 20 | 9 | 9 | 6 | 115 |
| Transfer Welfare priority | 57 | 9 | 53 | 23 | 25 | 28 | 14 | 7 | 12 | 6 | 234 |
| Transfer Welfare priority older person | 2 | | 3 | 2 | 10 | 1 | 8 | 3 | 1 | 1 | 31 |
| Band 1 Transfer List Grand Total | 1753 | 375 | 1066 | 544 | 623 | 498 | 381 | 265 | 289 | 96 | 5890 |
| BAND 2 TRANSFER LIST | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Band 2 Transfer List | 522 | 105 | 376 | 269 | 212 | 257 | 225 | 180 | 135 | 49 | 2330 |
| Band 2 Transfer List older person | 51 | 6 | 75 | 50 | 13 | 17 | 7 | 39 | 30 | 9 | 297 |
| Band 2 Transfer List Grand Total | 573 | 111 | 451 | 319 | 225 | 274 | 232 | 219 | 165 | 58 | 2627 |
| BAND 3 TRANSFER LIST | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Band 3 Transfer List | 2189 | 350 | 1214 | 669 | 684 | 659 | 621 | 455 | 333 | 123 | 7297 |
| Band 3 Transfer List older person | 129 | 43 | 140 | 86 | 79 | 50 | 90 | 64 | 68 | 19 | 768 |
| Band 3 Transfer List Grand Total | 2318 | 393 | 1354 | 755 | 763 | 709 | 711 | 519 | 401 | 142 | 8065 |
| TRANSFER LIST TOTAL | 4644 | 879 | 2871 | 1618 | 1611 | 1481 | 1324 | 1003 | 855 | 296 | 16582 |
| April 2022 Combined Waiting List Figures by Band Category | | | | | | | | | | TABLE 1 (c) | |
| WAITING LIST | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| HOUSING LIST TOTAL | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |
| TRANSFER LIST TOTAL | 4644 | 879 | 2871 | 1618 | 1611 | 1481 | 1324 | 1003 | 855 | 296 | 16582 |
| COMBINED GRAND TOTAL | 8301 | 1564 | 4937 | 2962 | 2872 | 2754 | 2185 | 1779 | 1776 | 562 | 29692 |

Tables 2 (a)(b)(c) - APRIL 2022 **WAITING LIST** FIGURES BY WAITING TIME AND AREA

| April 2022 HOUSING Waiting List figures by Waiting Time | | | | | | | TABLE 2 (a) | | | | |
|---|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|--------------|
| Time on List | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 0 to 1 year | 444 | 84 | 242 | 134 | 143 | 136 | 72 | 61 | 74 | 16 | 1406 |
| 1 to 5 years | 1655 | 342 | 843 | 617 | 535 | 526 | 394 | 329 | 357 | 138 | 5736 |
| 5 to 10 years | 921 | 141 | 529 | 349 | 326 | 328 | 218 | 208 | 261 | 44 | 3325 |
| over 10 years | 637 | 118 | 452 | 244 | 257 | 283 | 177 | 178 | 229 | 68 | 2643 |
| Grand Total | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |

| April 2022 TRANSFER Waiting List figures by Waiting Time | | | | | | | TABLE 2 (b) | | | | |
|--|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| Time on List | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 0 to 1 year | 131 | 21 | 80 | 47 | 40 | 54 | 58 | 44 | 27 | 15 | 517 |
| 1 to 5 years | 2233 | 405 | 1269 | 687 | 695 | 595 | 529 | 374 | 384 | 116 | 7287 |
| 5 to 10 years | 1288 | 259 | 825 | 479 | 434 | 403 | 342 | 254 | 229 | 60 | 4573 |
| over 10 years | 992 | 194 | 697 | 405 | 442 | 429 | 395 | 331 | 215 | 105 | 4205 |
| Grand Total | 4644 | 879 | 2871 | 1618 | 1611 | 1481 | 1324 | 1003 | 855 | 296 | 16582 |

| April 2022 COMBINED Waiting List figures by Waiting Time | | | | | | | TABLE 2 (c) | | | | |
|--|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|--------------|
| Time on List | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 0 to 1 year | 575 | 105 | 322 | 181 | 183 | 190 | 130 | 105 | 101 | 31 | 1923 |
| 1 to 5 years | 3888 | 747 | 2112 | 1304 | 1230 | 1121 | 923 | 703 | 741 | 254 | 13023 |
| 5 to 10 years | 2209 | 400 | 1354 | 828 | 760 | 731 | 560 | 462 | 490 | 104 | 7898 |
| over 10 years | 1629 | 312 | 1149 | 649 | 699 | 712 | 572 | 509 | 444 | 173 | 6848 |
| Grand Total | 8301 | 1564 | 4937 | 2962 | 2872 | 2754 | 2185 | 1779 | 1776 | 562 | 29692 |

Tables 3 (a)(b)(c) - APRIL 2022 **WAITING LIST** FIGURES BY BEDSIZE REQUIREMENTS AND AREA

| April 2022 HOUSING Waiting List figures by Bedsize Req | | | | | | | TABLE 3 (a) | | | | |
|--|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|--------------|
| Bedsize Required | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 1 Bed | 2350 | 444 | 1353 | 1087 | 730 | 762 | 687 | 593 | 690 | 203 | 8899 |
| 2 Bed | 932 | 171 | 477 | 148 | 384 | 337 | 113 | 133 | 139 | 33 | 2867 |
| 3 Bed | 353 | 59 | 210 | 95 | 131 | 141 | 48 | 43 | 76 | 25 | 1181 |
| 4 Bed | 22 | 9 | 23 | 13 | 14 | 27 | 11 | 6 | 15 | 5 | 145 |
| 5 Bed | | 2 | 3 | 1 | 2 | 6 | 2 | 1 | 1 | | 18 |
| Grand Total | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |

| April 2022 TRANSFER Waiting List figures by Bedsize Req | | | | | | | TABLE 3 (b) | | | | |
|---|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| Bedsize Required | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 1 Bed | 1336 | 244 | 942 | 864 | 501 | 411 | 710 | 480 | 438 | 147 | 6073 |
| 2 Bed | 2247 | 427 | 1258 | 496 | 755 | 646 | 405 | 351 | 274 | 92 | 6951 |
| 3 Bed | 972 | 186 | 603 | 231 | 309 | 366 | 188 | 151 | 125 | 47 | 3178 |
| 4 Bed | 82 | 18 | 61 | 26 | 42 | 56 | 19 | 21 | 17 | 9 | 351 |
| 5 Bed | 7 | 4 | 7 | 1 | 4 | 2 | 2 | | 1 | 1 | 29 |
| Grand Total | 4644 | 879 | 2871 | 1618 | 1611 | 1481 | 1324 | 1003 | 855 | 296 | 16582 |

| April 2022 COMBINED Waiting List figures by Bedsize Req | | | | | | | TABLE 3 (c) | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|--------------|
| Bedsize Required | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| 1 Bed | 3686 | 688 | 2295 | 1951 | 1231 | 1173 | 1397 | 1073 | 1128 | 350 | 14972 |
| 2 Bed | 3179 | 598 | 1735 | 644 | 1139 | 983 | 518 | 484 | 413 | 125 | 9818 |
| 3 Bed | 1325 | 245 | 813 | 326 | 440 | 507 | 236 | 194 | 201 | 72 | 4359 |
| 4 Bed | 104 | 27 | 84 | 39 | 56 | 83 | 30 | 27 | 32 | 14 | 496 |
| 5 Bed | 7 | 6 | 10 | 2 | 6 | 8 | 4 | 1 | 2 | 1 | 47 |
| Grand Total | 8301 | 1564 | 4937 | 2962 | 2872 | 2754 | 2185 | 1779 | 1776 | 562 | 29692 |

Tables 4 (a)(b)(c) - APRIL 2022 **WAITING LIST** FIGURES BY FAMILY SIZE AND AREA

| April 2022 HOUSING Waiting List figures by Family Size | | | | | | | TABLE 4 (a) | | | | |
|---|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|--------------|
| Family Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Singles | 2208 | 430 | 1271 | 1025 | 687 | 718 | 637 | 562 | 653 | 191 | 8382 |
| Couples | 130 | 12 | 76 | 56 | 39 | 43 | 49 | 31 | 36 | 11 | 483 |
| Families | 1319 | 243 | 719 | 263 | 535 | 512 | 175 | 183 | 232 | 64 | 4245 |
| Grand Total | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |
| April 2022 TRANSFER Waiting List figures by Family Size | | | | | | | TABLE 4 (b) | | | | |
| Family Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Singles | 1161 | 217 | 827 | 784 | 436 | 355 | 639 | 427 | 389 | 126 | 5361 |
| Couples | 167 | 27 | 112 | 77 | 61 | 51 | 69 | 47 | 49 | 21 | 681 |
| Families | 3316 | 635 | 1932 | 757 | 1114 | 1075 | 616 | 529 | 417 | 149 | 10540 |
| Grand Total | 4644 | 879 | 2871 | 1618 | 1611 | 1481 | 1324 | 1003 | 855 | 296 | 16582 |
| April 2022 COMBINED Waiting List figures by Family Size | | | | | | | TABLE 4 (c) | | | | |
| Family Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Singles | 3369 | 647 | 2098 | 1809 | 1123 | 1073 | 1276 | 989 | 1042 | 317 | 13743 |
| Couples | 297 | 39 | 188 | 133 | 100 | 94 | 118 | 78 | 85 | 32 | 1164 |
| Families | 4635 | 878 | 2651 | 1020 | 1649 | 1587 | 791 | 712 | 649 | 213 | 14785 |
| Grand Total | 8301 | 1564 | 4937 | 2962 | 2872 | 2754 | 2185 | 1779 | 1776 | 562 | 29692 |

Table 5 (a) - APRIL 2022 HOUSING WAITING LIST FIGURES BY BEDROOM REQUIREMENTS AND WAITING TIME ON LIST

| April 2022 Housing List Figures by Bedsize requirement and Time on List | | | | | | | | | | TABLE 5 (a) | | |
|---|---------------|-------------|------------|-------------|-------------|-------------|-------------|------------|------------|-------------|------------|--------------|
| Size | Years | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| One bed | 0 to 1 year | 297 | 50 | 168 | 105 | 85 | 88 | 56 | 43 | 52 | 13 | 957 |
| | 1 to 5 years | 1127 | 228 | 608 | 533 | 351 | 361 | 332 | 276 | 299 | 118 | 4233 |
| | 5 to 10 years | 557 | 89 | 310 | 259 | 171 | 176 | 156 | 148 | 175 | 29 | 2070 |
| | over 10 years | 369 | 77 | 267 | 190 | 123 | 137 | 143 | 126 | 164 | 43 | 1639 |
| One Bed Total | | 2350 | 444 | 1353 | 1087 | 730 | 762 | 687 | 593 | 690 | 203 | 8899 |
| Two Bed | 0 to 1 year | 126 | 28 | 58 | 21 | 54 | 40 | 13 | 13 | 15 | 2 | 370 |
| | 1 to 5 years | 433 | 101 | 202 | 54 | 156 | 126 | 47 | 45 | 39 | 10 | 1213 |
| | 5 to 10 years | 243 | 28 | 143 | 54 | 110 | 96 | 40 | 45 | 59 | 12 | 830 |
| | over 10 years | 130 | 14 | 74 | 19 | 64 | 75 | 13 | 30 | 26 | 9 | 454 |
| Two bed Total | | 932 | 171 | 477 | 148 | 384 | 337 | 113 | 133 | 139 | 33 | 2867 |
| Three Bed | 0 to 1 year | 19 | 5 | 15 | 8 | 4 | 7 | 3 | 3 | 7 | 1 | 72 |
| | 1 to 5 years | 85 | 8 | 29 | 24 | 24 | 30 | 10 | 6 | 12 | 8 | 236 |
| | 5 to 10 years | 114 | 21 | 69 | 32 | 43 | 50 | 20 | 15 | 25 | 2 | 391 |
| | over 10 years | 135 | 25 | 97 | 31 | 60 | 54 | 15 | 19 | 32 | 14 | 482 |
| Three Bed Total | | 353 | 59 | 210 | 95 | 131 | 141 | 48 | 43 | 76 | 25 | 1181 |
| Four Bed | 0 to 1 year | 2 | 1 | | | | 1 | | 2 | | | 6 |
| | 1 to 5 years | 10 | 4 | 4 | 6 | 4 | 5 | 4 | 2 | 7 | 2 | 48 |
| | 5 to 10 years | 7 | 2 | 7 | 3 | 2 | 6 | 2 | | 2 | 1 | 32 |
| | over 10 years | 3 | 2 | 12 | 4 | 8 | 15 | 5 | 2 | 6 | 2 | 59 |
| Four bed Total | | 22 | 9 | 23 | 13 | 14 | 27 | 11 | 6 | 15 | 5 | 145 |
| Five Bed | 0 to 1 year | | | 1 | | | | | | | | 1 |
| | 1 to 5 years | | 1 | | | | 4 | 1 | | | | 6 |
| | 5 to 10 years | | 1 | | 1 | | | | | | | 2 |
| | over 10 years | | | 2 | | 2 | 2 | 1 | 1 | 1 | | 9 |
| Five Bed Total | | | 2 | 3 | 1 | 2 | 6 | 2 | 1 | 1 | | 18 |
| Grand Total | | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |

Table 5 (b)- APRIL 2022 HOUSING WAITING LIST FIGURES BY FAMILY SIZE AND AREA

| April 2022 HOUSING Waiting List figures by Family Size | | | | | | | TABLE 5 (b) | | | | |
|--|-------------|------------|-------------|-------------|-------------|-------------|-------------|------------|------------|------------|--------------|
| Family Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Single | 2208 | 430 | 1271 | 1025 | 687 | 718 | 637 | 562 | 653 | 191 | 8382 |
| Single + 1 | 589 | 127 | 297 | 84 | 265 | 206 | 63 | 80 | 62 | 16 | 1789 |
| Single + 2 | 262 | 47 | 150 | 43 | 103 | 119 | 31 | 29 | 28 | 9 | 821 |
| Single + 3 | 104 | 21 | 59 | 27 | 44 | 37 | 8 | 9 | 12 | 6 | 327 |
| Single + 4 | 25 | 3 | 21 | 6 | 6 | 9 | 1 | 3 | 4 | 5 | 83 |
| Single + 5 | 3 | 1 | 4 | 1 | 3 | 5 | 2 | | 4 | 2 | 25 |
| Single + 6 | | 1 | 1 | 1 | 1 | | 2 | | 1 | | 7 |
| Singles Total | 3191 | 630 | 1803 | 1187 | 1109 | 1094 | 744 | 683 | 764 | 229 | 11434 |
| Couple | 130 | 12 | 76 | 56 | 39 | 43 | 49 | 31 | 36 | 11 | 483 |
| Couple + 1 | 102 | 9 | 57 | 26 | 24 | 37 | 18 | 18 | 41 | 9 | 341 |
| Couple + 2 | 127 | 16 | 58 | 35 | 44 | 35 | 23 | 27 | 46 | 10 | 421 |
| Couple + 3 | 70 | 10 | 39 | 21 | 30 | 29 | 17 | 9 | 19 | 5 | 249 |
| Couple + 4 | 28 | 3 | 21 | 12 | 12 | 17 | 4 | 4 | 9 | 1 | 111 |
| Couple + 5 | 7 | 2 | 6 | 6 | | 10 | 4 | 1 | 5 | 1 | 42 |
| Couple + 6 | 2 | 2 | 4 | | 3 | 3 | 1 | 3 | 1 | | 19 |
| Couple + 7 | | 1 | | 1 | | 5 | 1 | | | | 8 |
| Couple + 8 | | | 2 | | | | | | | | 2 |
| Couples Total | 466 | 55 | 263 | 157 | 152 | 179 | 117 | 93 | 157 | 37 | 1676 |
| Grand Total | 3657 | 685 | 2066 | 1344 | 1261 | 1273 | 861 | 776 | 921 | 266 | 13110 |

Table 6 - JAN TO DECEMBER 2022 LETTINGS LISTS BY CATEGORY AND MONTH

| March 2022 Total Lettings | | | | | | | | | |
|---------------------------------------|------------------------|------------|-----------|---------------|-----------|-----------|----------------|------------|--|
| Category Of Award | Housing List | | | Transfer List | | | Table 3 | | |
| | Jan | Feb | Mar | Jan | Feb | Mar | Combined Total | | |
| BAND 1 | Medical | 14 | 12 | 10 | 8 | 5 | 6 | 55 | |
| | Welfare | 3 | 2 | 5 | 8 | 6 | 6 | 30 | |
| | Traveller priority | 1 | 1 | 1 | | | | 3 | |
| | Fire Emergency | | | | | | | | |
| | Surrendering Larger | | | | 3 | | 7 | 10 | |
| | Tied Accommodation | | | | | | | | |
| | Detenancing | | | | | | | | |
| | Estate Management | | | | | | | | |
| | Essential Maintenance | | | | | | | | |
| | Transfer Hap Priority | | | | 20 | 10 | 13 | 43 | |
| | Homeless Priority | 16 | 23 | 23 | | | | 62 | |
| | Financial Contribution | | 1 | | | | | 1 | |
| | Regeneration | | | | | | | | |
| | Band 1 Total | 34 | 39 | 39 | 39 | 21 | 32 | 204 | |
| BAND 2 | Band 2 | 45 | 43 | 46 | 10 | 14 | 8 | 166 | |
| BAND 3 | Band 3 | 11 | 11 | 20 | 13 | 13 | 18 | 86 | |
| Lettings by Month | | 90 | 93 | 105 | 62 | 48 | 58 | 456 | |
| TOTAL HOUSING/TRANSFER LIST LETTINGS | | 288 | | | 168 | | | 456 | |
| Combined Housing & Transfer Total | | 456 | | | | | | | |
| Other Lists not in Bands | | | | | | | | | |
| Mortgage to Rent | | 5 | | | | | | | |
| RAS | | | | | | | | | |
| Overall total Incl RAS and MTR | | 461 | | | | | | | |

Table 7 - JAN TO DECEMBER 2022 LETTINGS LISTS BY PRIORITY BAND & CASES HOUSED WITH DISABILITIES

| Row Labels | Housing List | Transfer list | Grand Total | Medical Priority Cases Housed in Jan - Mar 2022 | | | |
|-----------------------------------|--------------|---------------|-------------|--|--------------|---------------|-------------|
| Financial Contribution | 1 | | 1 | Row Labels | Housing List | Transfer list | Grand Total |
| Homeless Priority | 62 | | 62 | Intellectual | 1 | | 1 |
| Medical Priority | 36 | 19 | 55 | Mental Health | 8 | | 8 |
| Surrendering Larger | | 10 | 10 | Physical | 23 | 16 | 39 |
| THA | | 43 | 43 | Sensory | 1 | 1 | 2 |
| Traveller Priority | 3 | | 3 | Grand Total | 33 | 17 | 50 |
| Welfare Priority | 10 | 20 | 30 | Other Cases Housed with disabilities Jan - Mar 2022 | | | |
| Band 1 Total | 112 | 92 | 204 | Row Labels | Housing List | Transfer list | Grand Total |
| Band 2 | 134 | 32 | 166 | Intellectual | | 2 | 2 |
| Band 3 | 42 | 44 | 86 | Mental Health | 2 | 4 | 6 |
| Grand Total | 288 | 168 | 456 | Physical | 10 | 3 | 13 |
| Combined Housing & Transfer Total | 456 | | | Sensory | 1 | | 1 |
| Other Lists not in Bands | | | | Grand Total | 13 | 9 | 22 |
| Mortgage to Rent | 5 | | | Total Cases Housed with disability attached Jan - Mar 2022 | | | |
| RAS | | | | Row Labels | Housing List | Transfer list | Grand Total |
| Overall total Incl RAS and MTR | 461 | | | Intellectual | 1 | 2 | 3 |
| | | | | Mental Health | 10 | 4 | 14 |
| | | | | Physical | 33 | 19 | 52 |
| | | | | Sensory | 2 | 1 | 3 |
| | | | | Grand Total | 46 | 26 | 72 |

Table 7 (a) JAN TO DECEMBER 2020 HOMELESS LETTINGS BY FAMILY SIZE AND AREA COMMITTEE

| | | | | | | Table 7 (a) |
|--------------------------------|--------------|--------------------|-----------------|--------------------|-----------------|-------------|
| Homeless Housed by Family Size | Central Area | North Central Area | North West Area | South Central Area | South East Area | Grand Total |
| Singles | 16 | 4 | 5 | 22 | 13 | 60 |
| Couples | 1 | | | 1 | | 2 |
| Grand Total | 17 | 4 | 5 | 23 | 13 | 62 |

Tables 8 (a)(b) - JAN TO MARCH 2022 DCC, LEASING AND VOLUNTARY LETTINGS LIST

| DCC UNITS | HOUSING LIST LETTINGS JAN - MAR 2022 | | | | | | | | | | Table 8 (a) |
|--|--------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-------------|
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Homeless Priority | | | 3 | 3 | 2 | 4 | 1 | 3 | | 2 | 18 |
| Medical Priority | 5 | 3 | 1 | 5 | 2 | 2 | 2 | 1 | | | 21 |
| Traveller Priority | | | | | | | | | 1 | | 1 |
| Welfare Priority | | 1 | | 3 | 1 | 1 | | | | | 6 |
| Band 1 Total | 5 | 4 | 4 | 11 | 5 | 7 | 3 | 4 | 1 | 2 | 46 |
| Band 2 | 12 | 5 | 6 | 18 | 4 | 3 | 7 | 2 | | 2 | 59 |
| Band 3 | 8 | 2 | 5 | 8 | 2 | 3 | 3 | 1 | 1 | | 33 |
| Housing list DCC Units Total | 25 | 11 | 15 | 37 | 11 | 13 | 13 | 7 | 2 | 4 | 138 |
| SOCIAL LEASE UNITS | Social Leasing | | | | | | | | | | |
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Homeless Priority | 1 | | | 6 | 2 | | 4 | | | | 13 |
| Medical Priority | 2 | | | | | | 1 | | | | 3 |
| Welfare Priority | | | | | 1 | | | | | | 1 |
| Band 1 Total | 3 | | | 6 | 3 | | 5 | | | | 17 |
| Band 2 | 12 | 1 | 4 | 3 | 2 | | 3 | | | | 25 |
| Band 3 | 1 | | | | | | | | | | 1 |
| Housing list Social Leasing Units Total | 16 | 1 | 4 | 9 | 5 | | 8 | | | | 43 |
| VOLUNTARY UNITS | Voluntary | | | | | | | | | | |
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Financial Contribution | | | | | | 1 | | | | | 1 |
| Homeless Priority | 1 | | 3 | 3 | 1 | | 10 | 9 | | 4 | 31 |
| Medical Priority | 2 | | 4 | 3 | 1 | | 1 | 1 | | | 12 |
| Traveller Priority | 2 | | | | | | | | | | 2 |
| Welfare Priority | | 1 | 1 | 1 | | | | | | | 3 |
| Band 1 Total | 5 | 1 | 8 | 7 | 2 | 1 | 11 | 10 | | 4 | 49 |
| Band 2 | 12 | 2 | 7 | 10 | 1 | 1 | 13 | | | 4 | 50 |
| Band 3 | 1 | | 1 | 4 | | | 2 | | | | 8 |
| Housing List Voluntary Units Total | 18 | 3 | 16 | 21 | 3 | 2 | 26 | 10 | | 8 | 107 |
| Housing list Total | 59 | 15 | 35 | 67 | 19 | 15 | 47 | 17 | 2 | 12 | 288 |

*RAS, MORTGAGE TO RENT OR HAP tenancy figures not included in the above tables

| DCC UNITS | TRANSFER LIST LETTINGS JAN - MAR 2021 | | | | | | | | | | Table 8 (b) |
|---|--|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------------|
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Medical Priority | | 1 | | 6 | 1 | 1 | 3 | 1 | | | 13 |
| Surrendering Larger | 2 | 1 | 3 | 2 | | | | | | | 8 |
| THA | | 2 | 2 | 5 | 1 | 2 | 4 | | 1 | 1 | 18 |
| Welfare Priority | 1 | | 1 | 7 | 1 | | | | | | 10 |
| Band 1 Total | 3 | 4 | 6 | 20 | 3 | 3 | 7 | 1 | 1 | 1 | 49 |
| Band 2 | 4 | 1 | 1 | 2 | 3 | 4 | 6 | 1 | | 2 | 24 |
| Band 3 | 5 | 2 | 4 | 2 | 6 | | 1 | 1 | | | 21 |
| Transfer List DCC Units Total | 12 | 7 | 11 | 24 | 12 | 7 | 14 | 3 | 1 | 3 | 94 |
| SOCIAL LEASING UNITS | Leasing | | | | | | | | | | Grand Total |
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Medical Priority | | | | | | | 1 | | | | 1 |
| THA | 1 | | | 1 | 4 | | 3 | | | | 9 |
| Welfare Priority | | | 1 | 1 | | | 4 | | | | 6 |
| Band 1 Total | 1 | | 1 | 2 | 4 | | 8 | | | | 16 |
| Band 2 | 1 | 1 | | | | | | | | | 2 |
| Band 3 | 4 | 1 | 2 | 1 | 1 | | | | | | 9 |
| Transfer list Social Leasing Total | 6 | 2 | 3 | 3 | 5 | | 8 | | | | 27 |
| VOLUNTARY UNITS | Voluntary | | | | | | | | | | Grand Total |
| Category Of Award | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Medical Priority | 3 | 1 | | 1 | | | | | | | 5 |
| Surrendering Larger | | | 1 | 1 | | | | | | | 2 |
| THA | 3 | 1 | 3 | | 1 | | 7 | | 1 | | 16 |
| Welfare Priority | | | 2 | 1 | | | 1 | | | | 4 |
| Band 1 Total | 6 | 2 | 6 | 3 | 1 | | 8 | | 1 | | 27 |
| Band 2 | | | 1 | | | | 3 | 1 | | 1 | 6 |
| Band 3 | | | 6 | 3 | 1 | | 1 | 1 | | 2 | 14 |
| Transfer List Voluntary Total | 6 | 2 | 13 | 6 | 2 | | 12 | 2 | 1 | 3 | 47 |
| Transfer List Total | 24 | 11 | 27 | 33 | 19 | 7 | 34 | 5 | 2 | 6 | 168 |
| Combined Housing & Transfer | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Housing list Total | 59 | 15 | 35 | 67 | 19 | 15 | 47 | 17 | 2 | 12 | 288 |
| Transfer List Total | 24 | 11 | 27 | 33 | 19 | 7 | 34 | 5 | 2 | 6 | 168 |
| Combined Total | 83 | 26 | 62 | 100 | 38 | 22 | 81 | 22 | 4 | 18 | 456 |

***RAS, MORTGAGE TO RENT OR HAP tenancy figures not included in the above tables**

Tables 9 (a)(b)(c) - JAN TO MARCH 2022 LETTINGS LIST FIGURES BY DWELLING SIZE AND AREA HOUSED

| Housing List Lettings Jan- Mar 2022 by Dwelling Size and Area Housed | | | | | | | | | | | Table 9 (a) |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Bedsit | 8 | | 4 | 4 | 2 | 4 | 3 | 8 | 1 | 1 | 35 |
| 1 Bed | 12 | 1 | 9 | 27 | 6 | 4 | 23 | 8 | 1 | 8 | 99 |
| 2 Bed | 27 | 13 | 19 | 32 | 9 | 5 | 19 | 1 | | 2 | 127 |
| 3 Bed | 11 | 1 | 3 | 4 | 2 | 1 | 2 | | | 1 | 25 |
| 4 Bed | 1 | | | | | 1 | | | | | 2 |
| Grand Total | 59 | 15 | 35 | 67 | 19 | 15 | 47 | 17 | 2 | 12 | 288 |

| Transfer List Lettings Jan- Mar 2022 by Dwelling Size and Area Housed | | | | | | | | | | | Table 9 (b) |
|---|-----------|-----------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|-------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Bedsit | 1 | | 2 | 2 | 2 | 1 | | 2 | | | 10 |
| 1 Bed | 4 | 5 | 10 | 14 | 5 | 3 | 14 | | 1 | 4 | 60 |
| 2 Bed | 7 | 5 | 11 | 11 | 9 | 2 | 16 | 1 | 1 | 2 | 65 |
| 3 Bed | 11 | 1 | 3 | 6 | 3 | 1 | 3 | 2 | | | 30 |
| 4 Bed | 1 | | 1 | | | | 1 | | | | 3 |
| Grand Total | 24 | 11 | 27 | 33 | 19 | 7 | 34 | 5 | 2 | 6 | 168 |

| Combined Housing & Transfer List Lettings Jan- Mar 2022 by Dwelling Size and Area Housed | | | | | | | | | | | Table 9 (c) |
|--|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|----------|-----------|-------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Bedsit | 9 | | 6 | 6 | 4 | 5 | 3 | 10 | 1 | 1 | 45 |
| 1 Bed | 16 | 6 | 19 | 41 | 11 | 7 | 37 | 8 | 2 | 12 | 159 |
| 2 Bed | 34 | 18 | 30 | 43 | 18 | 7 | 35 | 2 | 1 | 4 | 192 |
| 3 Bed | 22 | 2 | 6 | 10 | 5 | 2 | 5 | 2 | | 1 | 55 |
| 4 Bed | 2 | | 1 | | | 1 | 1 | | | | 5 |
| Grand Total | 83 | 26 | 62 | 100 | 38 | 22 | 81 | 22 | 4 | 18 | 456 |

* RAS, Mortgage to Rent or HAP tenancy figures not included in the above tables

Tables 10 (a)(b)(c) - JAN TO MARCH 2022 LETTINGS LIST FIGURES BY CATEGORY OF LETTING AND AREA HOUSED

| Housing List Lettings Jan - Mar 2022 by Letting Category and Area Housed | | | | | | | | | | | Table 10 (a) |
|--|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|--------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Maisonettes | | | 1 | | | 1 | | | | | 2 |
| Newbuild Apartment | 7 | 4 | 3 | 17 | | | | | 1 | | 32 |
| Newbuild House | | | | | | | 1 | | | | 1 |
| Previously Occupied (Apartment) | 2 | 4 | | 15 | 3 | 3 | 11 | 3 | | 2 | 43 |
| Previously Occupied (House) | 2 | 2 | | | 3 | 2 | | | | | 9 |
| Purchase of Previously Occupied Dwelling | 2 | | 3 | 2 | 3 | 3 | 1 | | | | 14 |
| Senior Citizen Existing unit | 12 | 1 | 8 | 3 | 2 | 4 | | 4 | 1 | 2 | 37 |
| Social Leasing | 16 | 1 | 4 | 9 | 5 | | 8 | | | | 43 |
| Voluntary Housing | 18 | 3 | 16 | 21 | 3 | 2 | 26 | 10 | | 8 | 107 |
| Grand Total | 59 | 15 | 35 | 67 | 19 | 15 | 47 | 17 | 2 | 12 | 288 |

| Transfer List Lettings Jan- Mar 2022 by Letting Category and Area Housed | | | | | | | | | | | Table 10 (b) |
|--|-----------|-----------|-----------|-----------|-----------|----------|-----------|----------|----------|----------|--------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Maisonettes | | 2 | | | | 1 | | | | | 3 |
| Newbuild Apartment | | 2 | 2 | 9 | 1 | | | | | | 14 |
| Newbuild House | 1 | | | | | | | | | | 1 |
| Previously Occupied (Apartment) | 1 | 2 | | 8 | 5 | 2 | 10 | 3 | 1 | 1 | 33 |
| Previously Occupied (House) | 2 | | 2 | | 3 | | 2 | | | 2 | 11 |
| Purchase of Previously Occupied Dwelling | 4 | 1 | 3 | 3 | 1 | 2 | 2 | | | | 16 |
| Senior Citizen Existing unit | 4 | | 4 | 4 | 2 | 2 | | | | | 16 |
| Social Leasing | 6 | 2 | 3 | 3 | 5 | | 8 | | | | 27 |
| Voluntary Housing | 6 | 2 | 13 | 6 | 2 | | 12 | 2 | 1 | 3 | 47 |
| Grand Total | 24 | 11 | 27 | 33 | 19 | 7 | 34 | 5 | 2 | 6 | 168 |

| Combined Housing & Transfer List Lettings Jan- Mar 2022 by Letting Category and Area Housed | | | | | | | | | | | Table 10 (c) |
|---|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|----------|-----------|--------------|
| Dwelling Size | Area B | Area D | Area E | Area H | Area J | Area K | Area L | Area M | Area N | Area P | Grand Total |
| Maisonettes | | 2 | 1 | | | 2 | | | | | 5 |
| Newbuild Apartment | 7 | 6 | 5 | 26 | 1 | | | | 1 | | 46 |
| Newbuild House | 1 | | | | | | 1 | | | | 2 |
| Previously Occupied (Apartment) | 3 | 6 | | 23 | 8 | 5 | 21 | 6 | 1 | 3 | 76 |
| Previously Occupied (House) | 4 | 2 | 2 | | 6 | 2 | 2 | | | 2 | 20 |
| Purchase of Previously Occupied Dwelling | 6 | 1 | 6 | 5 | 4 | 5 | 3 | | | | 30 |
| Senior Citizen Existing unit | 16 | 1 | 12 | 7 | 4 | 6 | | 4 | 1 | 2 | 53 |
| Social Leasing | 22 | 3 | 7 | 12 | 10 | | 16 | | | | 70 |
| Voluntary Housing | 24 | 5 | 29 | 27 | 5 | 2 | 38 | 12 | 1 | 11 | 154 |
| Grand Total | 83 | 26 | 62 | 100 | 38 | 22 | 81 | 22 | 4 | 18 | 456 |

* RAS, Mortgage to Rent or HAP tenancy figures not included in the above tables