



**MINUTES OF THE PLANNING AND URBAN FORM SPC MEETING**

**HELD ON THURSDAY 9<sup>TH</sup> DECEMBER 2021**

**1. Minutes of Meeting 28<sup>th</sup> September**

**Minutes: Agreed**

**2. Matters arising**

- **Dublin Bay UNESCO Biosphere Discovery Centre.**  
E.I.A. Report has been delayed, now due out in Q1 2022.
- **Multi Media Kiosks**  
Inspection was carried out by Enforcement at Fairview kiosk, which was found to be in compliance, no further action required.

**3. Community Monuments Fund**

Report circulated prior to meeting. Ruth Johnson, City Archaeologist and Christina Todd, Landscape Architect gave a brief presentation and answered question raised by the Members.

**Agreed:** That a report will be given to the SPC early in the New Year on projects which are being considered for 2022.

**Report Noted.**

**4. City Edge**

Report circulated prior to meeting. Ronan Fallon, Senior Executive Planner went through the report and answered questions. There has been a lot of public consultation with over 6,000 people attending events and 8,800 visits to the website. Discussion followed and some of the points made were in relation to the size of this project, as it will be one of the top five towns in the country. The capacity of public transport and sustainability and the 15 minute city were all issues raised, and also that all utilities need to be working in tandem.

**Agreed** Chief Executives Report on submissions to be circulated to the Sectoral Members after the South County Dublin meeting on the 13<sup>th</sup> December.

**Report Noted.**

## 5. Compulsory Purchase Order (CPO) Process

Report circulated prior to meeting. Paul Clegg, Executive Manager went through the report. Nial Dully, Administrative Officer, Acquisitions Section, addressed questions raised by the Members.

**Agreed:** Update report on derelict sites to go to each Area Committee twice a year.  
**Report Noted.**

## 6. Update on the Preparation of the New Development Plan

John O'Hara, Dublin City Planning Officer gave a verbal update on preparation of the New Development Plan. The main points were:

- Draft City Development Plan on public display until 14<sup>th</sup> February; this will give everyone in the City an opportunity to make submissions.
- Comprehensive document with 800 pages.
- 750 submissions received at pre-draft stage.
- 300 Motions brought by the Elected Members.
- Addresses climate change and sets out future development for the City with an estimated 40,000 new homes over the next 6 to 7 years.
- New policy for managing height and strong policies to support district heating.
- Actions and policies to enhance liveability of City Centre, increasing residential population.

### **Next steps:**

- After the close of the 10 week consultation period on February 14<sup>th</sup> the Development Plan Team will consider all submissions/observations received and prepare a Chief Executive Report which will go to the Councillors for their consideration. This will be in May 2022. The Councillors will consider the report at a Special Council meeting in July 2022. Material amendments to the Draft Plan will then go on a final public consultation in July/August 2022 prior to adoption by the Councillors in November 2022.

**Agreed:** The Members wanted to commend John and his Team for this incredible piece of work.

**Update Noted.**

## 7. A.O.B.

None

## 8. Date of next meeting:

22<sup>nd</sup> February 2022

**Councillor Ray McAdam**  
**Chairperson**  
**Thursday 9th December**

**Attendance:**

**Members:**

Ray McAdam (Chairperson)  
Lord Mayor Alison Gilliland  
Robbie Sinnott  
Anthony Connaghan

**Members:**

Patricia Roe  
Declan Meenagh  
Dearbháil Butler

**Members:**

Odran Reid  
Fergus Sharpe  
Sophie Nicoulaud  
Jonny McKenna

**Officers:**

John O'Hara  
Paul Clegg  
Deirdre Scully

**Officers:**

Aileen Mac Dermott  
Ronan Fallon  
Nial Dully

**Officers:**

Tara Frehill  
Christina Todd  
Ruth Johnson

**Apologies:**

Anna Devlin  
Tom Brabazon  
Daithí De Róiste  
John Lyons  
Richard Shakespeare  
Máire Igoe