



**NOTIFICATION TO ATTEND MEETING OF THE PROTOCOL COMMITTEE TO BE  
HELD BY REMOTE VIDEO CONFERENCE ON THURSDAY 21 NOVEMBER 2024 AT 9.30 AM**

**AGENDA**

**THURSDAY 21 NOVEMBER 2024**

**PAGE**

|   |   |               |
|---|---|---------------|
| 1 | Minutes of the meeting held on 24th October 2024 and matters arising.   | <b>2 - 4</b>  |
| 2 | Receptions of the Lord Mayor and Engagements of the Deputy Lord Mayor.  | <b>5 - 7</b>  |
| 3 | European Declaration for Sustainable and Attractive Public Transport in Cities  | <b>8 - 14</b> |
| 4 | Approval of Councillor attendance at the 2024 United Nations Climate Change Conference or Conference of the Parties of the UNFCCC (COP29) |               |
| 5 | Proposed Deadline for submission of Councillor Questions and Motions to the January 2025 Council meeting - Tuesday 17th December 2024.    |               |
| 6 | Manager's Report.   |               |
| 7 | A.O.B.  |               |
| 8 | Proposed date of next meeting: 19th December 2024 at 9.30pm.  |               |

**Lorraine Brogan**  
**Senior Executive Officer**

**15<sup>th</sup> November 2024**