



**NOTIFICATION TO ATTEND MEETING OF THE SOUTH EAST AREA COMMITTEE  
TO BE HELD IN THE COUNCIL CHAMBER - CITY HALL  
ON MONDAY 13 NOVEMBER 2023 AT 2.30 PM**

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

**AGENDA**

**MONDAY 13 NOVEMBER 2023**

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| 1 | Presentation on River Poddle Flood Alleviation Scheme.                                      | <b>3 - 21</b>   |
| 2 | Presentation on Library Square.   | <b>22 - 58</b>  |
| 3 | Minutes of South East Area Committee meeting held on 09/10/2023.                            | <b>59 - 75</b>  |
| 4 | Environment & Transportation Matters.   | <b>76 - 85</b>  |
|   | i. Minutes of Traffic Advisory Group meeting held on 31 <sup>st</sup> October 2023.         |                 |
| 5 | Planning & Development Department Matters.  | <b>86 - 88</b>  |
|   | i. Report on proposal to grant short term letting of Lorcan O'Toole Court Community Centre. |                 |
| 6 | South East Area Matters.  | <b>89 - 110</b> |
|   | i. Report of the Executive Manager.   |                 |
|   | ii. Part 8 Notification re Library Square Ringsend.   |                 |
|   | iii. Report on proposal to name and number a development at the former Irish                |                 |

Glass Bottle and Fabrizia Site Poolbeg West.

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|---|--|--------------|
| 7 | Motions 13th October 2023.                           | 111 -<br>114 |
| 8 | Questions to the Chief Executive 13th November 2023. | 115 -<br>131 |