



**NOTIFICATION TO ATTEND MEETING OF THE SOUTH CENTRAL AREA JPC  
TO BE HELD IN THE COUNCIL CHAMBER, CITY HALL, DAME STREET, DUBLIN 2.  
ON MONDAY 26<sup>TH</sup> FEBRUARY 2024 AT 2.30 PM**

**WEBCASTING NOTICE**

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

**AGENDA**

**MONDAY 26<sup>TH</sup> FEBRUARY 2024**

**PAGE**

- 1 Minutes of Meeting held on Monday 23rd October, 2023**
- 2 Matters Arising**
- 3 Introduction to Committee - Representative from Canal Communities Local Drug and Alcohol Task Force**
- 4 Correspondence**
- 5 South Central Area Matters**
  1. Update on Building Community Resilience
- 6 Update from City Wide JPC Meeting**
- 7 Community Safety Forums & Local Drug and Alcohol Task Forces**
  1. Responses to issues raised in the Community Safety Forum Reports
  2. Four Forums Network
  3. Local Drugs and Alcohol Task Force Reports

- 8 Garda Matters**  
Garda reports from: -
1. DMR South Central Division for Kevin Street and Kilmainham Stations
  2. DMR West Division for Ballyfermot Garda Station
  3. DMR South Division, for Crumlin District & Terenure Sub-District
- 9 Anti-social behaviour**  
Dublin City Council Estate Management Reports from: -
1. Ballyfermot Area Office
  2. South West Inner City Area Office
- 10 Work Plan review**
- 11 Next meeting Monday 29th April, 2024**
- 12 A.O.B.**

**Bruce Phillips**  
**Executive Manager, South Central**  
**26<sup>th</sup> February, 2024**