



**NOTIFICATION TO ATTEND MEETING OF THE ARTS, CULTURE, LEISURE & RECREATION
SPC**

TO BE HELD IN THE MS TEAMS

ON MONDAY 29 JUNE 2020 AT 9.30 AM

WEBCASTING NOTICE

This meeting may be filmed for live or subsequent broadcast via the Council's website. At the start of the meeting the Chair will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is subject to the Freedom of Information Act 2014, the Data Protection Act 1988 and 2018, General Data Protection Regulations (EU) 2016/679 and the Defamation Act 2009. Data collected during this webcast will be retained in accordance with the legislation.

Therefore, by entering the Council Chamber/Meeting Room and using the seats around the meeting tables, public gallery etc., you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting.

If you have any queries regarding this, please contact the Chief Executives Department on Extn. 2101 or DD (01) 222 2100.

AGENDA

MONDAY 29 JUNE 2020

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| 1 | Chair introduction | |
| 2 | Minutes of Meeting held of 17th February 2020 | 3 - 6 |
| 3 | Presentation on Libraries Update - Mairead Owens, City Librarian | 7 - 18 |
| 4 | Motion submitted in the name of Cllr Mary Freehill | |
| | <i>“ That the Libraries curate an exhibition of the work and achievements of women councillors and women officials on DCC over the centuries. The exhibition will demonstrate the difference the increase in women as elected members and promotion of women officials made to the lives of women in Dublin”</i> | |
| 5 | Report on Play Strategy - Debbie Clarke, Play Development Officer | 19 - 22 |
| 6 | Parks & Landscape Services Update Report / Report on Sculpture Dublin - Les Moore, City Parks Superintendent | 23 - 28 |
| 7 | Report on Arts Policy and Strategy Development - Ray Yeats, City Arts Officer | 29 - 34 |

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| 8 | Hugh Lane Gallery Update Report - Barbara Dawson, Director | 35 - 42 |
| 9 | Sports and Recreation Update Report- Jim Beggan, Senior Executive Officer | 43 - 44 |
| 10 | Report on Events Programme 2020 - Simon Clarke, Administrative Officer | 45 - 48 |
| 11 | A.O.B. | |